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S.D. SEC. OF STATE

# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Donna Jo Hausman

Donna Jo Hausman hausmanforhouse@gmail.com  
Committee Chair, Treasurer, Candidate E-Mail

517 N Tanager Ave  
Committee Street Address

Brandon SD 57005  
Committee Postal Address

Jo Hausman 605 941 7969 None  
Name of Person Making Report Daytime Telephone # Evening Telephone #

SD House of Rep Dist 10  
If Candidate Committee, please note office being sought and District # (if applicable) Political party affiliation (if any)

\_\_\_\_\_  
If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

## Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Year-End



Amendment



Supplement



Termination

## VERIFICATION OF PERSON MAKING REPORT

I, Jo Hausman  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2-25-15  
Date

Jo Hausman  
Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**

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e-mail to ] V 7 Sd V 0 state.sd.us

Fax and e-mail images must contain the signature(s).

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 0.00
		Income
		Expenses
	Candidate's Personal Contribution to Own Campaign	\$ .
Income:		
	Unitemized Contributions (A1)	\$ .
	Itemized Contributions (A2)	\$ .
	Contributions from Organizations (B1)	\$ .
	Contributions from Political Parties (C1)	\$ .
	Contributions from In-State PACs (D1)	\$ .
	Contributions from Out-of-State or Federal PACs (D2)	\$ .
	Contributions from Candidate Committees (E1)	\$ .
	Other Income (G1)	\$ .
	Expenditures from an external source to establish a committee (H1)	\$ .
Expenditures		
	Operational Expenditures (X1)	\$ .
	Contributions to Candidates and Committees (X2)	\$ .
	Debts and Obligations Owed by the Committee (X3)	\$ .
Loan Activity		
	Monetary loan made to this Committee during reporting period (Y1)	\$ .
	Monetary loan repaid to this Committee during reporting period (Y2)	\$ .
Amount on hand at the end of the reporting period:		\$ 0.00

In-Kind Contributions (F1) which are not included in your ending balance \$ \_\_\_\_\_

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**